

South Carolina Joint Underwriting Association  
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www.scjua.com

THE SOUTH CAROLINA JUA is a not-for-profit association established to insure, support and defend South Carolina medical professionals. The association is managed by Marsh USA, Inc.

**PART TIME HEALTHCARE PROVIDER CREDIT APPLICATION**

Instructions:

1. Sign and date this form and fax to the SCJUA and to SCPCF. You may use this page as a fax coversheet.
2. Name of practice contact person requested in question 9 should be the appropriate person for the SCJUA to contact regarding records.

**Important:**

- A Part Time Healthcare Provider Credit Application must be completed by the applicant every year for the purposes of determining whether the applicant is eligible for this type of coverage.
- The hours reported to the SCJUA are for rating purposes and are subject to audit at the SCJUA's discretion.
- Providers who are subject to experience rating are not eligible for this part time discount.

**A. FAX COVER INFORMATION:**

TO: SCJUA Underwriting Department

Fax # 864-240-2750

TO: SCPCF Underwriting Department

Fax # 803-896-5294

**FROM:**

\_\_\_\_\_ Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
*Authorized Practice Representative Name*

**PRACTICE NAME:** \_\_\_\_\_

**APPLICANT'S NAME:** \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

Total # of Pages: \_\_\_\_\_

*The information contained in this transmission is privileged and confidential. It is intended only for the use of the JUA. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or copy of this transmission is strictly prohibited. If you have received this transmission in error, please notify us immediately by telephone and return the original message to the South Carolina JUA via the U.S. Postal Service. Thank you.*

**B. PERSONAL DATA FOR APPLICANT:**

1. Applicant name: \_\_\_\_\_
- 1a. Billing address: \_\_\_\_\_
- City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_
2. Individual requesting part time coverage is:  Physician  Dentist/Oral Surgeon  Midlevel
- 2a. If "Midlevel", please provide name of preceptor: \_\_\_\_\_
3. Are you requesting part time credit due to reduced hours at your primary practice?  Yes  No
4. Are you requesting part time coverage for moonlighting or part-time work outside your primary practice?  Yes  No
- If "yes" please describe:
5. Applicant policy information:
- 5a. JUA Policy #: \_\_\_\_\_ 5b.PCF Member ID #: \_\_\_\_\_ (If Available)
6. Part time practice name: \_\_\_\_\_
7. Part time practice address. Where do you work?
- Street Address: \_\_\_\_\_
- City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_
8. Office telephone #: \_\_\_\_\_ 8a. Fax #: \_\_\_\_\_
- 8b. May we contact you by fax?  Yes  No
9. Contact name: \_\_\_\_\_ 9a. Contact title: \_\_\_\_\_
10. Contact email: \_\_\_\_\_
- 11 Applicant email: \_\_\_\_\_ 11a. May we contact you by email?  Yes  No
12. Describe scope of part time practice: \_\_\_\_\_
13. Effective date of part time discount: \_\_\_\_ / \_\_\_\_ / \_\_\_\_
14. Hours worked per month:  0-21 hours per month  22-43 hours per month  44-85 hours per month
15. Are you employed full-time or part-time at any other facility?  Yes  No
- 15a. If "Yes", provide the name of employer: \_\_\_\_\_, and hours worked per month: \_\_\_\_\_
- 15b. If "Yes", do you have coverage under a separate policy for this exposure?  Yes  No
- 15c. If "Yes", please provide the name of carrier: \_\_\_\_\_
16. List hospitals where you currently hold privileges: \_\_\_\_\_
- \_\_\_\_\_

**C. AGREEMENT AND AUTHORIZATION:**

**I hereby warrant that the information contained in this application is accurate and complete to the best of my knowledge. I understand that this application shall be considered a part of the terms and conditions of my insurance policy with the South Carolina Medical Malpractice Joint Underwriting Association.**

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Date

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