

South Carolina Joint Underwriting Association  
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 www.scjua.com

THE SOUTH CAROLINA JUA is a not-for-profit association established to insure, support and defend South Carolina medical professionals. The association is managed by Marsh USA, Inc.

**RENEWAL QUESTIONNAIRE FOR: CARDIOLOGY / PATHOLOGY / AND RADIOLOGY**

Instructions:

1. Please answer all questions completely, leaving no blanks.
2. If more space is needed for responses, please use the Additional Comments Section of this questionnaire, or continue on a separate sheet with the question noted.
3. This questionnaire must be signed and dated by the insured.
4. Please submit this completed questionnaire, along with required attachments and any additional requested information to the JUA Underwriting Department via fax.
5. Please contact the SCJUA Underwriting Department if you have any questions.

**Important:** 80% of your practice must be in South Carolina. 20% may be across state lines. This exposure typically occurs in border areas such as Rock Hill/ Charlotte, North Augusta/ Augusta or Hilton Head/ Savannah. All out of state exposure requires prior approval by the JUA.

**Important:** No action can be taken on this application until it is complete. "Complete" means all questions have been answered, with separate explanations provided as requested. It must be signed and dated in the appropriate places, and ALL required attachments must be included.

**A. INSURED IDENTIFICATION, PRACTICE LOCATION AND CONTACT INFORMATION:**

1. Full Name of Insured:

First: \_\_\_\_\_ Middle: \_\_\_\_\_ Last: \_\_\_\_\_

2. Insured Date of Birth: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

3. Insured Billing Address:

Street or PO Box: \_\_\_\_\_ Suite: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

4. Primary Practice Address (if different from billing address)

Street or PO Box: \_\_\_\_\_ Suite: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

5. Business E-mail: \_\_\_\_\_ 5a. May we contact you by e-mail?:  .Yes  .No

(Please list other practice locations in the *Additional Comments Section*.)

**B. POLICY AND UNDERWRITING INFORMATION:**

6. JUA Policy #: \_\_\_\_\_ 6a. Policy Effective Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ 6b. Policy Expiration Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

7. What is your present specialty? \_\_\_\_\_ 7a. Percentage of Practice: \_\_\_\_\_%

8. What is your present sub-specialty? \_\_\_\_\_ 8a. Percentage of Practice: \_\_\_\_\_%

9. Are you American Board Certified?  Yes  No
- 9a. If "Yes": Specialty Board \_\_\_\_\_
- 9b. If "Yes": Date Certified: \_\_\_\_ / \_\_\_\_ / \_\_\_\_
- 9c. If "No": are you board eligible?  Yes  No
- 9d. If not board eligible, provide explanation in the *Additional Comments Section*.

10. Please check any of the following that apply to your practice:

- |   |  |
|---|--|
| <ul style="list-style-type: none"> <li><input type="checkbox"/> Angiography</li> <li><input type="checkbox"/> Angioplasty             <ul style="list-style-type: none"> <li><input type="checkbox"/> Diagnostic</li> <li><input type="checkbox"/> Interventional</li> </ul> </li> <li><input type="checkbox"/> Arteriography</li> <li><input type="checkbox"/> Arteriography</li> <li><input type="checkbox"/> Arthroscopy</li> <li><input type="checkbox"/> Biopsy             <ul style="list-style-type: none"> <li><input type="checkbox"/> Bone Biopsy</li> <li><input type="checkbox"/> Breast Biopsy</li> <li><input type="checkbox"/> Kidney Biopsy</li> <li><input type="checkbox"/> Lung Biopsy</li> <li><input type="checkbox"/> Prostate Biopsy</li> <li><input type="checkbox"/> Other Biopsy: _____</li> </ul> </li> <li><input type="checkbox"/> Cardiac – major surgery</li> <li><input type="checkbox"/> Cardiovascular disease – major surgery</li> <li><input type="checkbox"/> Chelation therapy (<b>Excluded under JUA policy</b>)</li> <li><input type="checkbox"/> Echocardiography</li> <li><input type="checkbox"/> Electrocardiography</li> <li><input type="checkbox"/> ERCP / EGD / ERC</li> <li><input type="checkbox"/> Kyphoplasty</li> <li><input type="checkbox"/> Left Heart Catheterization</li> <li><input type="checkbox"/> Lithotripsy</li> <li><input type="checkbox"/> Mammography</li> <li><input type="checkbox"/> Myelography</li> <li><input type="checkbox"/> Nuclear Medicine</li> </ul> | <ul style="list-style-type: none"> <li><input type="checkbox"/> Permanent Pacemaker</li> <li><input type="checkbox"/> Radiation/X-ray Therapy</li> <li><input type="checkbox"/> Radiopaque Dye</li> <li><input type="checkbox"/> Stent Placement</li> <li><input type="checkbox"/> Vertebroplasty</li> <li><input type="checkbox"/> <b>Other Interventional Procedures:</b><br/>_____<br/>_____<br/>_____</li> <li><input type="checkbox"/> <b>Other Diagnostic Procedures:</b><br/>_____<br/>_____<br/>_____</li> </ul> |
|---|--|

11. Do you perform consultations outside the state of your primary office location, including but not limited to the use of telecommunication technology as the medium for rendering medical services, medical opinions or medical advice (telemedicine or internet medicine)?  Yes  No
- 11a. If "Yes", do you have coverage under a separate policy for this exposure?  Yes  No
- 11b. If "Yes", provide details in the *Additional Comments Section*, and attach verification of coverage.
12. Do you read, interpret or diagnose films, slides or specimens taken from patients who are receiving medical treatment in other states?  Yes  No
- 12a. If "Yes", do you have coverage under a separate policy for this exposure?  Yes  No
- 12b. If "Yes", provide details in the *Additional Comments Section*, and attach verification of coverage.

13. If you answered "Yes" to questions 11 and 12 please complete the following:

State	License Number	# of Patient Interactions	# of Separate Procedures

(If additional space is needed, please provide details in the Additional Comments Section)

14. Do you own or operate any type of medical practice that performs consultations or readings for patients who are located outside the state of South Carolina?  Yes  No

14a. If "Yes", please provide further details in the Additional Comments Section.

14b. If "Yes", do you have coverage under a separate policy for this exposure?  Yes  No

14c. If "Yes", please attach a copy of your policy.

**C. MEDICAL TRAINING:**

15. Name of medical school(s) attended: \_\_\_\_\_

15a. Date graduated: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

16. Name of hospital where residency served: \_\_\_\_\_

16a. Date residency completed: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

17. Name of hospital where fellowship served: \_\_\_\_\_

17a. Date fellowship completed: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**D. ADDITIONAL COMMENTS:**

Section	Question #	Explanation/Comments
_____	_____	_____
_____	_____	_____

**E. AGREEMENT AND AUTHORIZATION:**

I hereby warrant that the information contained in this questionnaire is accurate and complete to the best of my knowledge. I understand that this questionnaire shall be considered a part of the terms and conditions of my policy with the South Carolina Medical Malpractice Liability Insurance Joint Underwriting Association and that my JUA Policy is issued in reliance upon the truth of such representations and that my policy and my questionnaire therefore embody all agreements existing between myself and the JUA or any of its brokers relating to this insurance.

\_\_\_\_\_  
Name of Insured (Please Print)

\_\_\_\_\_  
Signature of Insured (Required)

\_\_\_\_ / \_\_\_\_ / \_\_\_\_  
Date